



CRAVATH, SWAINE & MOORE LLP Signed and Filed: July 21, 2022

Paul H. Zumbro (*pro hac vice*)
(pzumbro@cravath.com)
Kevin J. Orsini (*pro hac vice*)
(korisni@cravath.com)
Omid H. Nasab (*pro hac vice*)
(onasab@cravath.com)
Timothy G. Cameron (*pro hac vice*)
(tcameron@cravath.com)
825 Eighth Avenue
New York, NY 10019
Tel: (212) 474-1000
Fax: (212) 474-3700

DENNIS MONTALI
U.S. Bankruptcy Judge

KELLER BENVENUTTI KIM LLP

Tobias S. Keller (#151445)
(tkeller@kbbkllp.com)
Jane Kim (#298192)
(jkim@kbbkllp.com)
650 California Street, Suite 1900
San Francisco, CA 94108
Tel: (415) 496-6723
Fax: (415) 636-9251

*Attorneys for Debtors and
Reorganized Debtors*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION,

- and -

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

** All papers shall be filed in the lead case,
No. 19-30088 (DM)*

Case No. 19-30088 (DM)

Chapter 11

(Lead Case) (Jointly Administered)

**ORDER GRANTING APPLICATION FOR
ADMISSION OF ATTORNEY
PRO HAC VICE
(SCOTT B. REENTS)**

1 Scott B. Reents, whose business address and telephone number is

2 CRAVATH, SWAINE & MOORE LLP

3 825 Eighth Avenue

4 New York, NY 10019

(212) 474-1000

5 and who is an active member in good standing of the bar of the State of New York, having
6 applied in the above-entitled action for admission to practice in the Northern District of
7 California on a *pro hac vice* basis, representing PG&E Corporation and Pacific Gas and Electric
8 Company.

9 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*
11 *vice*. Service of papers upon and communication with co-counsel designated in the application
12 will constitute notice to the represented party. All future filings in this action are subject to the
13 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States
14 Bankruptcy Court for the Northern District of California.

15 *** END OF ORDER ***